

AGENDA

NOTTINGHAM TOWNSHIP BOARD OF SUPERVISORS

September 3, 2024 – 6:00 p.m.

Municipal Building

- 1.0 Call to order – Meeting will be recorded.
- 2.0 Pledge of Allegiance
- 3.0 Roll call
- 4.0 Public Comment
- 5.0 A motion by _____ and 2nd by _____ to approve the minutes of the August 19, 2024, regular meeting of the Board of Supervisors.
- 6.0 A motion by _____ and 2nd by _____ to approve the payment of the bills according to the Accounts Payable-Voucher Register dated September 3, 2024, for the General Account totaling \$; Payroll Account totaling \$843.12; Payroll #18, dated August 30, 2024, totaling \$21,421.34.
Vote:
- 7.0 Receipt of a letter from the Washington County Conservation District addressed to David Hufnagel informing him that there was a complaint regarding earth disturbance at 168 Hamton Road. They are requesting a copy of his Erosion and Sediment Control Plan, any Chapter 105 authorizations and an on-site visit.

At call of the Chairman, a motion by _____ and 2nd by _____ to adjourn the meeting at _____ p.m.