

AGENDA

NOTTINGHAM TOWNSHIP BOARD OF SUPERVISORS

November 3, 2025 – 6:00 p.m.

Municipal Building

- 1.0 Call to order – Meeting will be recorded.
- 2.0 Pledge of Allegiance
- 3.0 Roll call
- 4.0 Public Comment
- 5.0 A motion by _____ and 2nd by _____ to approve the minutes of the October 20, 2025, regular meeting of the Board of Supervisors.
- 6.0 A motion by _____ and 2nd by _____ to approve the payment of the bills according to the Accounts Payable – Voucher Register dated November 3, 2025, for the General Account totaling \$; Payroll Account totaling \$; and Payroll #22 dated October 24, 2025, totaling \$.
Vote:
- 7.0 Maher Duessel. A motion by _____ and 2nd by _____ to authorize the advertisement of the Board's intent to appoint the Certified Public Accounting firm of Maher Duessel to audit the Township's accounts for the year 2025 in place of the elected auditors.
Vote:
- 8.0 Contribution to animal services. A motion by _____ and 2nd by _____ to authorize the donation of \$350 to Guardian Angel Medical Service Dogs, Inc, which provides service dogs to veterans.
Vote:
- 9.0 Contribution to Union Finley Athletic Association. A motion by _____ and 2nd by _____ to authorize the donation of \$250 to the Union Finley Area Athletic Association for the year 2025.
Vote:
- 10.0 Contribution to Thomas Youth League. A motion by _____ and 2nd by _____ to authorize the donation of \$250 to the Thomas Youth League for the year 2025.
Vote:
- 11.0 Contribution to the Lady Halos. A motion by _____ and 2nd by _____ to authorize the donation of \$250 to the Lady Halos for the year 2025.
Vote:

- 12.0 Kubota ZD1211. A motion by _____ and 2nd by _____ to approve the purchase of a 2025 Kubota ZD 1211, zero turn mower through Kubota Corporation in the amount of \$16,621.70, under Costars contract # 4400028321.

Vote:

- 13.0 County Hauling Extension. The Solid Waste Collection and Transportation Agreement will expire March 31, 2026. As per item No. 3 of the Agreement the Township has the option to extend the Agreement for one (1) more additional year at the rate listed in “Option A” of the bid documents. The rate for the year April 1, 2026, through March 31, 2027, is \$34.46 per home, per month, an increase of \$2.55 per month, or \$7.60 per quarter.

- 13.1 A motion by _____ and 2nd by _____ to extend the Solid Waste Collection Agreement with County Hauling for one (1) additional year beginning April 1, 2026, through March 31, 2027, at the rate of \$34.46 per home, per month.

Vote:

- 14.0 Receipt of a letter from Peters Creek Sanitary Authority, thanking Nottingham Township for supporting PCSA in their effort to request funding from the Washington County Local Share Account Program for their 2026 CIPP Repair Project.
- 15.0 Receipt of invitation from the Upper Chartiers Creek Watershed Association to their annual meeting on Tuesday December 9, 2025, from 6:00p.m.-9:00p.m., at the Washington County Conservation District Office, located at 50 Old Hickory Ridge Road, Washington PA.
- 16.0 Receipt of Peters Creek Sanitary Authority’s Annual Report and Management’s Discussion and Analysis for year ending December 31, 2024.

At call of the Chairman, a motion by _____ and 2nd by _____ to adjourn the meeting at _____ p.m.