

## AGENDA

NOTTINGHAM TOWNSHIP BOARD OF SUPERVISORS

January 19, 2026 – 6:00 p.m.

Municipal Building

- 1.0 Call to order – Meeting will be recorded.
- 2.0 Pledge of Allegiance
- 3.0 Roll call.
- 4.0 Public Comment
- 5.0 A motion by \_\_\_\_\_ and 2nd by \_\_\_\_\_ to approve the minutes of the January 5, 2026, organization/regular meeting of the Board of Supervisors.
- 6.0 A motion by \_\_\_\_\_ and 2nd by \_\_\_\_\_ to approve the payment of the bills according to the Accounts Payable – Voucher Register dated January 19, 2026, for the General Account totaling \$; Payroll Account totaling \$ ; and Payroll #2 dated January 16, 2026, totaling \$.  
**Vote:**
- 7.0 Receipt of the following financial reports as prepared by the Treasurer, Sherry Hreha:
  - Balance Sheets (Asset/Liabilities) as of January 19,2026.
  - Revenue and Expenditures Report as of January 19, 2026.
- 8.0 Receipt of the Animal Control Officer's report for the month of December 2025.
- 9.0 Receipt of the minutes from the Planning Commission meeting dated January 12, 2026.
- 10.0 A motion by \_\_\_\_\_ and 2<sup>nd</sup> by \_\_\_\_\_ to approve exercising option A in the January 4, 2023 agreement with Westmoreland Sanitary Landfill, LLC dba County Hauling to extend the contract for the additional periods from April 1, 2026 through March 31, 2027 and April 1, 2027 through March 31, 2028 under the same terms and conditions contained in the January 4, 2023 contract.  
**Vote:**
- 11.0 **Ringgold School District** –The applicant wants to subdivide two pieces of land from a neighboring property which they are in the process of purchasing. The Parcel numbers are 530-020-00-0014-00 and 530-020-00-0018-00  
Receipt of:
  1. Final Subdivision Application
  2. Legal Description
  3. Real Estate Purchase Agreement
  4. 24" x 36" Plat – 2 sheets
  5. Twp. Engineer's Review letter dated January 12, 2026
- 11.1 A motion by \_\_\_\_\_ and 2<sup>nd</sup> by \_\_\_\_\_ to approve the Ringgold School District Subdivision (with or without conditions).  
**Vote:**

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12.0 **Augenstein Plan of Lots** -The property is at 1055 Linden Road and is identified as Parcel #530-002-00-00-0004-00. The property is located in both Nottingham Township and North Strabane Township.

Receipt of:

1. Combined Preliminary/Final Subdivision Application, prepared by J.R. Gales & Associates, Inc
2. 24" x 36" plat
3. Washington County Planning Commission Review dated December 15, 2025
4. Township Engineer's review latter dated January 12, 2026.

12.1 A motion by \_\_\_\_\_ and second by \_\_\_\_\_ to approve the Augenstein Plan of Lots Subdivision (with or without conditions).

**Vote:**

13.0 A motion by \_\_\_\_\_ and 2<sup>nd</sup> by \_\_\_\_\_ to approve UPMC insurance for employee, Nichole Suarez, with employee 10% premium payroll deduction effective February 1, 2026.

**Vote:**

14.0 Receipt of the 2025 Survey of Financial Condition for fiscal year ended December 31, 2025, as prepared by Treasurer, Sherry Hreha.

15.0 Receipt of the calls for service report from the PA State Police for the month of December 2025.

16.0 Receipt of Tri-Community Ambulance Services report for the month of December 2025.

17.0 Receipt of notice from Gateway Engineers of Range Resources' intent to submit Chapter 105 Permit 5 for utility line stream crossings and General Permit 8 for temporary road crossings for the Malachosky to Jeffies Temporary Waterline.

18.0 Receipt of a letter from the Pennsylvania Public Utility Commission extending the completion of the railroad crossing on Valley View Rd to December 31, 2026, due to unforeseen issues obtaining commercial power.

19.0 Receipt of letter from Page, Wolberg & Wirth, LLC Attorneys & Consultants, informing the Township that the Ambulance Services of Memorial Park Post No 764, Veterans of Foreign Wars of the United States d/b/a Peters Township Emergency Medical Services will no longer be providing services as of April 20, 2026, at 12:00a.m.

At call of the Chairman, a motion by \_\_\_\_\_ and 2<sup>nd</sup> by \_\_\_\_\_ to adjourn the meeting at \_\_\_\_\_ p.m.

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