

AGENDA

NOTTINGHAM TOWNSHIP BOARD OF SUPERVISORS

February 16, 2026 – 6:00 p.m.

Municipal Building

- 1.0 Call to order – Meeting will be recorded.
- 2.0 Pledge of Allegiance
- 3.0 Roll Call
- 4.0 Public Comment
- 5.0 A motion by _____ and 2nd by _____ to approve the minutes of the February 2, 2026, regular meeting of the Board of Supervisors.
- 6.0 A motion by _____ and 2nd by _____ to approve the payment of the bills according to the Accounts Payable – Voucher Register dated February 16, 2026, for the General Account totaling \$; Payroll Account totaling \$954.47; and Payroll #4 dated February 13, 2026, totaling \$30,681.18. **Vote:**
- 7.0 Receipt of the following financial reports as prepared by the Treasurer, Sherry Hreha:
 - Balance Sheets (Asset/Liabilities) as of February 16, 2026.
 - Revenue and Expenditures Report as of February 16, 2026.
- 8.0 Receipt of the Nottingham Township Recreation Board meeting minutes dated January 26, 2026.
- 9.0 Material Bids. A motion by _____ and 2nd by _____ to authorize the advertisement for material bids for the following:
 - Various liquid bituminous material (quantity to be decided by the Director of Public Works).
 - Approximately 3,000 tons of aggregate (various sizes)
 - Approximately 3,000 tons of super pave asphalt materials.
 - 7,000 gallons diesel fuel.

Bid opening will be held on Thursday, March 26, 2026, at 1:00 p.m., with the award of the contracts on Monday, April 6, 2026, at 6:00 p.m. by the Board of Supervisors.

Vote:
- 10.0 Receipt of the Peters Creek Sanitary Authority regular meeting minutes dated December 22, 2025.
- 11.0 Receipt of Washington County Ambulance and Chair EMS report for the month of January 2026.
- 12.0 Receipt of a letter from Washington County Conservation District stating the eligibility deficiencies for Application Numbers: GP076300226001 and GP056300226001, property located off Sienna Trail.
- 13.0 Receipt of the Final Individual NPDES Permit for The Summit from the PA DEP.

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14.0 Receipt of Tri-Community Ambulance Service report for the month of January 2026.

15.0 Receipt of the calls for service report from the PA State Police for the month of January 2026.

At call of the Chairman, a motion by _____ and 2nd by _____ to adjourn the meeting
at _____ p.m.

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