

## AGENDA

NOTTINGHAM TOWNSHIP BOARD OF SUPERVISORS

February 16, 2026 – 6:00 p.m.

Municipal Building

- 1.0 Call to order – Meeting will be recorded.
- 2.0 Pledge of Allegiance
- 3.0 Roll Call
- 4.0 Public Comment
- 5.0 A motion by \_\_\_\_\_ and 2nd by \_\_\_\_\_ to approve the minutes of the February 2, 2026, regular meeting of the Board of Supervisors.
- 6.0 A motion by \_\_\_\_\_ and 2nd by \_\_\_\_\_ to approve the payment of the bills according to the Accounts Payable – Voucher Register dated February 16, 2026, for the General Account totaling \$; Payroll Account totaling \$954.47; and Payroll #4 dated February 13, 2026, totaling \$30,681.18. **Vote:**
  - Balance Sheets (Asset/Liabilities) as of February 16, 2026.
  - Revenue and Expenditures Report as of February 16, 2026.
- 7.0 Receipt of the following financial reports as prepared by the Treasurer, Sherry Hreha:
  - Balance Sheets (Asset/Liabilities) as of February 16, 2026.
  - Revenue and Expenditures Report as of February 16, 2026.
- 8.0 Receipt of the Nottingham Township Recreation Board meeting minutes dated January 26, 2026.
- 9.0 Material Bids. A motion by \_\_\_\_\_ and 2<sup>nd</sup> by \_\_\_\_\_ to authorize the advertisement for material bids for the following:
  - Various liquid bituminous material (quantity to be decided by the Director of Public Works).
  - Approximately 3,000 tons of aggregate (various sizes)
  - Approximately 3,000 tons of super pave asphalt materials.
  - 7,000 gallons diesel fuel.

Bid opening will be held on Thursday, March 26, 2026, at 1:00 p.m., with the award of the contracts on Monday, April 6, 2026, at 6:00 p.m. by the Board of Supervisors.

**Vote:**
- 10.0 Receipt of the Peters Creek Sanitary Authority regular meeting minutes dated December 22, 2025.
- 11.0 Receipt of Washington County Ambulance and Chair EMS report for the month of January 2026.
- 12.0 Receipt of a letter from Washington County Conservation District stating the eligibility deficiencies for Application Numbers: GP076300226001 and GP056300226001, property located off Sienna Trail.
- 13.0 Receipt of the Final Individual NPDES Permit for The Summit from the PA DEP.

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- 14.0 Receipt of Tri-Community Ambulance Service report for the month of January 2026.
- 15.0 Receipt of the calls for service report from the PA State Police for the month of January 2026.

At call of the Chairman, a motion by \_\_\_\_\_ and 2<sup>nd</sup> by \_\_\_\_\_ to adjourn the meeting  
at \_\_\_\_\_ p.m.

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